## STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 55-400(A19151)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 55-400 APPLICATION/CLAIM NO.: A19151 CERT. NO.: NAME: Harvey E. Smith ADDR: 1780 North 100 East Pleasant Grove UT 84062 LAND OWNED BY APPLICANT? COUNTY TAX ID#: FILED: 09/29/1947|PRIORITY: 09/29/1947|PUB BEGAN: |SE ACTION: [ ]|ActionDate:06/28/1948|PROOF DUE: |CERT/WUC: 03/17/1988|LAP, ETC: |LAPS LETTER: |TYPE: [ ] ProtestEnd: | PROTESTED: [No ] | HEARNG HLD: |ELEC/PROOF:[ ]|ELEC/PROOF: |RECON REQ: EXTENSION: |RENOVATE: RUSH LETTR: PD BOOK: [ 55-8 ] | MAP: [\* ]|PUB DATE: Type of Right: Application to Appropriate Source of Info: Proposed Determination Status: No Prf Req \_\_\_\_\_\_ FLOW: 0.015 cfs SOURCE: Underground Water Well COUNTY: Utah COMMON DESCRIPTION: POINT OF DIVERSION -- UNDERGROUND: (1) S 725 ft W 1200 ft from E4 cor, Sec 17, T 5S, R 2E, SLBM DIAMETER OF WELL: 3 ins. DEPTH: 15 to ft. YEAR DRILLED: 1948 WELL LOG? Yes WELL ID#: \_\_\_\_\_\_ USES OF WATER RIGHT\*\*\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.) \_\_\_\_\_\_ SUPPLEMENTAL GROUP NO. 404886. Water Rights Appurtenant to the following use(s): 55-400 (NPR),657 (CERT),710 (CERT),1169 (WUC),1170 (WUC),1302 (DIL),4461 (CERT) IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 0.35 PERIOD OF USE: 04/01 TO 10/31 PERIOD OF USE: 01/01 TO 12/31 STOCKWATER: Beneficial Use Amt: UNEVALUATED ELUS Group Total: 18.0000 ...... Sec 17 T 5S R 2E SLBM \*\_\_\_\_ \_|\_\_\_\*\_\_| 0.3500|\_\_\_ GROUP ACREAGE TOTAL: 0.3500 In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies): Pleasant Grove Irrigation Company American Fork Irrigation Company Lehi Irrigation Company NORTH-WEST≈ NORTH-EAST≈ SOUTH-WEST≈ SOUTH-EAST≈ NW NE SW SE NW NE SW SE NW NE SW SE NW NE SW SE SEC 17 T 55 R 2E SLBM \* : : : \* \* : : : \* \* : : : \* \* : : : \* \* : : : \*

| OTHER COMMENTS** | ***** | *****        | ***** | *****     | *****  | *****   | *****    | ***** | *****    | *****    | ******    |
|------------------|-------|--------------|-------|-----------|--------|---------|----------|-------|----------|----------|-----------|
| MAP NUMBER:      |       | 17,T5S,R2E,S |       | ========  | ====== | ======= | ======== |       | :======= | ======== | ;======== |
| *****            | ***** | ******       | ***** | ******    | *****  | *****   | *****    | ***** | *****    | *****    | *****     |
| *****            | ***** | *****        | ***** | ******* N | D OF   | DATA    | *****    | ***** | *****    | *****    | *****     |

WRNUM 55-400 continued\*\*\* (WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 2